

URGENT

TB 1-3655-230-20-1

DEPARTMENT OF THE ARMY TECHNICAL BULLETIN

Inspection and Repair for Self Generating Nitrogen Servicing Cart (SGNSC)
Part Number 791600-001, NSN: 3655-01-463-3338

Headquarters Department of the Army, Washington, D.C.
31 August 2004

DISTRIBUTION STATEMENT A: Approved for public release, distribution is unlimited

NOTE

THIS PUBLICATION IS EFFECTIVE UNTIL RECINDED OR SUPERSEDED.

- 1. PURPOSE.** The purpose of this TB is to inspect and repair all Self Generating Nitrogen Servicing Cart (SGNSC) returning from Enduring Freedom/Iraqi Freedom (EF/IF) to determine the need for repair, to incorporate corrections to reported operational problems and approved configuration changes.
- 2. PRIORITY CLASSIFICATION.** URGENT.
- 3. SUMMARY OF PROBLEM.** Operations in EF/IF may have caused serious deterioration to the subject AGSE equipment, which will make necessary cleaning, replacement or repair of component parts.
- 4. INSPECTION AND REPAIR PROCEDURES.** Inspect Self Generating Nitrogen Servicing Cart (SGNSC) IAW with the applicable TB/TM for serviceability and completeness and document status.
- 5. APPLICATION.** This TB shall be applied to all equipment listed within returning from operations in SWA.

Self Generating Nitrogen Servicing Cart (SGNSC), P/N: 791600-001, NSN: 3655-01-463-3338, TM 1-3655-230-12, dated 1 November 2000, TM 1-3655-230-30, dated 1 November 2000, TM 1-3655-230-23P, dated 1 November 2000 and TM 1-2815-262-13&P, dated 1 November 2000.

- 6. CORRECTION PROCEDURES.** Not applicable unless a questionable defect with equipment is identified. Questionable defects will require Quality Deficiency Report (QDR)s be processed.
- 7. SUPPLY/PARTS AND DISPOSITION.** Replacement parts shall be ordered as required in accordance with the applicable Technical Manual(s). Units who wish to perform their own RESET maintenance are to order parts through their designated RESET repair facility. Units requiring foam inserts for their NATS Tool Boxes should contact John McGuire, DSN: 645-8540 or commercial (256) 955-8540, e-mail john.mcguire@peoavn.redstone.army.mil.

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8. TECHNICAL PUBLICATIONS AFFECTED/CHANGED. Not Applicable.

9. POINTS OF CONTACT.

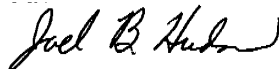
- a. Logistics points of contact for this TB is Mr. John McGuire, SFAE-AV-AS-AG, DSN: 645-8540 or commercial (256) 955-8540, e-mail john.mcguire@peoavn.redstone.army.mil. or Mr. Daniel Lambaria, DSN: 746-3105 or commercial (256) 876-3105, e-mail daniel.lambaria@peoavn.redstone.army.mil.
- b. Technical point of contact for this TB is Mr. Richard Doty, AMSAM-MMC-AV-SA, DSN: 897-1537 or commercial (256) 313-1537, e-mail: richard.doty@redstone.army.mil.
- c. Engineering point of contact for this TB is Mr. Jerome Smith, AMSAM-RD-AE-I-C-G, DSN: 897-2350, ext 9858 or commercial (256) 705-9858, email: Jerome.c.smith@us.army.mil.

10. REPORTING ERRORS. You can help improve this bulletin. If you find mistakes or know of a way to improve procedures, please let us know. Mail your letter, DA Form 2028 (Recommended Changes to Publications and Blank Forms) located at the back of this bulletin, directly to: Commander, U.S. Army Aviation and Missile Command, ATTN: AMSAM-MMC-MA-NP, Redstone, Arsenal, AL 35898-5000. a reply will be furnished to you. You may also provide DA Form 2028 information to AMCOM via e-mail, fax or the World Wide Web. Our fax number is: DSN: 788-6546 or Commercial (256) 842-6546. Our e-mail address is: 2028@redstone.army.mil. Instructions for sending an electronic 2028 may be found at the back of this bulletin immediately preceding the hard copy 2028. For the World Wide Web use: <https://amcom2028.redstone.army.mil>.

By Order of the Secretary of the Army:

PETER J. SCHOOMAKER
General, United States Army
Chief of Staff

Official:



JOEL B. HUDSON
Administrative Assistant to the
Secretary of the Army

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From: "Whomever" <whomever@wherever.army.mil>

To: 2028@redstone.army.mil

Subject DA Form 2028

1. **From:** Joe Smith
2. **Unit:** home
3. **Address:** 4300 Park
4. **City:** Hometown
5. **St:** MO
6. **Zip:** 77777
7. **Date Sent:** 19-OCT-93
8. **Pub no:** 55-2840-229-23
9. **Pub Title:** TM
10. **Publication Date:** 04-JUL-85
11. **Change Number:** 7
12. **Submitter Rank:** MSG
13. **Submitter FName:** Joe
14. **Submitter MName:** T
15. **Submitter LName:** Smith
16. **Submitter Phone:** 123-123-1234
17. **Problem:** 1
18. **Page:** 2
19. **Paragraph:** 3
20. **Line:** 4
21. **NSN:** 5
22. **Reference:** 6
23. **Figure:** 7
24. **Table:** 8
25. **Item:** 9
26. **Total:** 123
27. **Text:**

This is the text for the problem below line 27.

